



COUNTY OF LOS ANGELES  
**Public Health**

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February 24, 2014

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H. *J. Fielding*  
Director and Health Officer

SUBJECT: **TESTIMONY ON E-CIGARETTES AT THE CITY OF LOS ANGELES' ARTS, PARKS, HEALTH, AGING, AND RIVER COMMITTEE MEETING**

This is to inform you that I will be testifying at the City of Los Angeles' Arts, Parks, Health, Aging, and River Committee meeting today at 1:00 p.m. on e-cigarettes. My testimony is being provided at the invitation of the Los Angeles City Attorney and is in response to a draft ordinance under consideration that would amend the City's municipal code to revise the definition of smoking to include electronic smoking devices and to revise various provisions regarding the prohibitions of smoking in certain places. I am speaking in support of this proposed ordinance.

If you have any questions or need additional information, please let me know.

JEF:ps

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors